

# The GRETA BUNYIP

"YOUR GRETA & DISTRICT COMMUNITY NEWSLETTER"

[gretabunyip@gmail.com](mailto:gretabunyip@gmail.com)

EDITION NO: 78

April 2024

**The Greta Cemetery Trust, Greta-Hansonville Hall,  
and Greta Valley Primary School**

**invite you to the annual**

**Greta Cemetery ANZAC Service**

**Wednesday 24 April 2024**

**Greta Cemetery, Kilfeera Rd, Greta**

**9.45am for 10.00am start**

- ❖ **Flag raising**
- ❖ **Flag and poppy to be placed on local veterans' graves  
by students**
- ❖ **Opportunity to lay wreath or flowers**
- ❖ **Light refreshments to follow at  
Greta Cemetery Marquee**

**ALL WELCOME**

- ❖ **Honours and Awards may be worn on the day**
- ❖ **RSVP is essential by 21 April for attendance and catering purposes**
- ❖ **please contact Noeleen Lloyd 0427 276372 [noeleenlloyd@gmail.com](mailto:noeleenlloyd@gmail.com)**



**Can I light a fire in the open air to burn off grass, stubble, weeds, undergrowth or other vegetation?**

**NO** unless:

- you have a Fire Danger Period permit issued by CFA, FRV or a Municipal Fire Prevention Officer, depending on the location of the activity
- you have a written permit issued by a Fire Prevention Officer of a public authority if planning to burn on land under their jurisdiction
- you comply with the conditions of that permit
- A person is in attendance at all times while the fire is alight and has the capacity and means to extinguish the fire
- The fire is completely extinguished before the person leaves.

Many councils have local laws that ban burning off on certain days or within certain locations or at certain times within their municipalities. Check with the Municipal Fire Prevention Officer.



**Can I light a campfire?**

**NO** unless:

- The wind is less than 10 km/h. This means that leaves are moving around in the wind.
- The campfire must be lit in:
  - A properly built fireplace of stone, metal or concrete.
  - Or a trench at least 30cm deep.
- The campfire must be no larger than 1 metre by 1 metre.
- The area 3 metres around and above the campfire must be clear of anything that can burn.
- Never leave the fire alone. A person who can put out the fire must always stay by the fire.
- The campfire must be put out completely using water before you leave.

\*Note that if you are in a State Forest or National Park, there might be other rules you need to know about.

A reminder that the Fire Danger Period does not end in the Wangaratta and Benalla region until the 1st of May.

A permit is required to burn off grass, stubble, weeds, undergrowth or other vegetation.

Permits can be obtain at <https://firepermits.vic.gov.au/apply>

Please notify all burns offs, even outside of the fire danger period by calling 1800 668 511 and inform your neighbours to avoid a fire truck turning up when it is not required.

Visit <https://www.cfa.vic.gov.au/warnings-restrictions/fire-bans-ratings-and-restrictions/can-i-or-cant-i> for video's of what is or isn't allowed during the fire danger period.

**POLLARD'S RURAL SERVICES**  
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 Jen 0407229805

**WOMEN'S CHAIR BASED EXERCISE CLASS**

At the C.W.A HALL  
Templeton St. Wangaratta

10:00 AM EVERY MONDAY FOR \$10

JOIN ANDREA TO BE FIT & FABULOUS

SEE YOU THERE - BRING A SMILE  
ANDREA 0448 196 419

A great way for the more mature lady to exercise.





As term 1 closes we can look back on a very busy time with excursions, camps, swimming and of course welcoming our new Foundation students.

Each Friday we have participated in swimming lessons at the Benalla Aquatic Centre. The students have had a great time learning new skills and refining old ones. The focus has been on both stroke development and water safety.

At the end of February our Grade 6 students headed off to 15 Mile Creek Outdoor School for a Leadership camp with all the grade 6 students in the King Valley Cluster. Teamwork was emphasized for various activities including, canoeing, fishing, camping and cooking. This camp offers our oldest students the chance to cement friendships with other grade 6 cluster students, and carry them onto secondary school next year. One of the many ways we address social needs in our smaller schools.

Recently the whole school went on an excursion to see the Titanic artifacts exhibition at the Melbourne Museum. We also viewed a 3D movie at IMAX. A great day was had by all.

Early next term on the 24<sup>th</sup> April our Grade 3-6 students will be participating in the annual ANZAC service for the local community at the Greta cemetery. Our students have been researching a soldier who is buried at the cemetery and they will present their research to the community in the form of a biography. All are welcome to this service.

We would love you to join us for morning tea. Please RSVP to [noeleenlloyd@gmail.com](mailto:noeleenlloyd@gmail.com) if you plan to share refreshments with us.

During the first week of next term our Grade 3-5 cohort will head to the 15 Mile Creek Outdoor School with other King Valley Cluster school students for a "Knowing Nature" program, which integrates biological and geographical learning. This is incorporated with adventure activities, bushwalking and rock climbing at camp.

Re-scheduled  
new date

King Valley Arts  
FILM CLUB

SCAN ME

**APRIL SCREENING**  
AT CHESHUNT HALL *Our local cinema!*  
TUESDAY 9TH APRIL 2024  
DOORS OPEN 7:00PM | FILM STARTS 7:30PM

Pete's long awaited

JOHN WAYNE GLEN CAMPBELL KIM DARBY

**TRUE GRIT**

1969 | Rating: PG | Duration: 128 min | English | Western, Drama, Adventure  
Director: Henry Hathaway Stars: John Wayne, Glen Campbell and Kim Darby

- FILM CLUB MEMBERSHIP FORMS WILL BE AVAILABLE AT THE SECOND SEASON LAUNCH EVENT
- THE FILM CLUB SCREENS SIX FILMS A YEAR ON THE 2ND TUESDAY NIGHT, BI-MONTHLY
- MEMBERSHIP OF THE FILM CLUB ENTITLES YOU TO ATTEND ANY OR ALL OF THE FILMS FREE
- ANNUAL MEMBERSHIP IS JUST \$40.00 PER PERSON
- FOR MORE INFORMATION - [WWW.KINGVALLEYARTS.COM.AU/FILM-CLUB/](http://WWW.KINGVALLEYARTS.COM.AU/FILM-CLUB/) OR CLICK ON THE QR CODE ABOVE

**Fresh popcorn & Ice Creams for sale!**

**BYO drinks & snacks**  
(and beanbags and cushions 😊)

The KVA Film Club is another initiative brought to you by the King Valley Arts Inc. to encourage a sustainably enriched King Valley arts culture.

Thank you for the Support from the

KING VALLEY ARTS PRESENTS

**DAMON SMITH'S**  
**PIANO-PALOOZA!**  
An extravaganza of time-travelling piano shenanigans with songs that span centuries!

**DAMON SMITH'S PIANO PALOOZA**  
SATURDAY MAY 18 | 7PM | CHESHUNT HALL

Tickets \$30 - Includes supper provided by Sustainable King Valley  
Doors and Bar open 6:30pm for 7pm start. Drinks at bar prices.  
For more information visit [kingvalleyarts.com.au](http://kingvalleyarts.com.au)

Scan for tickets





There are two special upcoming events for Landcare in the next few weeks.

Sally Day is moving on from her role as the Landcare Project Officer after almost 9 years of service. The committee would like to thank her for the outstanding work she has done. It is because of Sal that the Greta Valley Landcare group is one of the most effective groups in Victoria.

We are saying farewell and thank you to Sally on Friday April 19 at the Moyhu Hotel.

Landcare members and friends are invited and encouraged to have a drink and chat with Sally from 5 pm.

If you would like to join Sally and the committee for dinner that evening at 6.30 pm you are most welcome.

Book yourself in by calling the Moyhu Hotel on 57 279 333 prior to the event.

Join Greta Valley Landcare for our **AGM on Sunday May 5 at 10.30 am** for morning tea, the AGM and then an exciting interactive presentation about our local turtles by expert Graham Stockfield of Turtles Australia.

Graham will bring live turtles and share loads of knowledge about their biology and ecology, threats to their survival and what we can all do to help protect them. Morning tea provided.



Graham Stockfield from Turtles Australia.







## **GRETA CRICKET CLUB – SEASON IN REVIEW**

The Greta Cricket Club would like to thank the hard work and commitment our players, volunteers, parents, and committee have put in throughout season 2023/2024. The club has continued to strengthen on and off the field and we are already looking forward to what next season holds in store for the Mighty Blues.

This season has been outstanding for the club with excellent results in both our senior and junior grades. The under 16's who were combined with Ovens Valley and Wangaratta Magpies finished the season with one win but still really enjoyed their cricket each and every week. We thank Simon O'Brien and Damien Currie for stepping up and coaching this year. Our under 14's registered a couple of wins and were competitive in most matches, Ashley Morris did a wonderful job coaching and we thank him for his dedication to the role. Marc Sealey again took the reins of the under 12's and did an awesome job. They ended up with nine wins for the season, making the semifinal but narrowly falling to Beechworth on the second last ball of the match. It was certainly a great season and all those involved should be proud of their efforts, thanks Marc. The B grade captained by club stalwart Troy Simpson had an excellent season, registering thirteen wins for the year and winning a home final against Yarrowonga Mulwala. Eventually B grade fell to Milawa in the semifinal, but what a great season. Finally, to the C grade, who were captained by Damien Currie. They had a remarkable season defeating Beechworth Stanley in the Grand Final. The match had everything, and it was a complete team performance.



### **GRETA CC - WDCA C GRADE PREMIERS 2023/2024**

Ashley Morris, John Salafia, David Impink, Trent Porker, Damien Currie, Simon O'Brien, Russell Wyllie, JC Grundling, Declan Lawford, Marc Sealey, Ashton Williams, Thomas Grounds.

Greta CC - 7/162 def Beechworth Stanley CC - 10/147

## **GRETA CRICKET CLUB – SEASON 2023/2024 AWARDS**

### **Under 12s**

- U12 Player of the Year: Thomas Sealey - Batting: 244 runs @27.11 Bowling: 12 wickets @8.25 Fielding 9 Catches
- Most Runs - Runner up: Alex Hodgson 154 Runs @25.67
- Most Wickets - Runner up: Nate Matthews 11 Wickets @6.73
- Most Catches - Runner up: Bodi Jackson 6 Catches
- Most Improved: Ethan Millis
- Coaches award: Oliver Humphries

### **Under 14s**

- Batting award: Austin Morris 158 runs @19.75
- Bowling award: William Picket 9 wickets @14
- Fielding award: Cullen Jenkin 6 catches
- Coaches award: Lachie Farrington

### **Under 16s**

- Batting award: Rory Harvey 101 runs @12.63
- Bowling award: Rory Harvey 8 wickets @19.13
- Fielding award: Eamon Mullins 4 catches
- Coaches award: Euca Boonzaayer

### **Other Junior Awards**

- Junior MVP: Thomas Sealey 569 points
- Junior Rising Star: Euca Boonzaayer
- Junior Team of the Year: Thomas Sealey, Bodi Jackson, Alex Hodgson, Austin Morris, Rory Harvey, Nate Matthews, Jack Ginnivan, Hudson Wallace, Andrew Fraser, Benjamin Sealey, Angus Fraser, Jim Shepherd

### **C Grade**

- Batting award: Simon O'Brien 313 runs @28.45
- Bowling award: JC Grundling 17 wickets @6.29

### **B Grade**

- Batting award: Michael Barnard 400 runs @26.67
- Bowling award: Michael Walker 23 wickets @13.52

### **Other Senior Awards**

- Senior MVP: David Allen 556 points
- Best Clubman: Marc Sealey

***Thanks for a great season and we look forward to seeing you all for season 2024/2025. GO BLUES!***



A.G.E. WEEDS







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# DIGITAL WORK SKILLS PROGRAM

## COMPLIMENTARY SERVICES AVAILABLE

### WHATS ON OFFER:

- one-on-one digital coaching
- informative email series
- short online business tips
- pop up digital hub

These services have been funded to encourage local communities and small business in Benalla, Wangaratta & Indigo Shires to have the opportunity to adapt and prepare for the impacts of drought, for example, better access to online resources and assisting with digital tools.

All the services above are free, and you can opt out at any time.

If you would like to participate please contact our Program Manager **or** scan the QR code and fill out the form.

Bree Nightingale - Program Manager  
bree@startupshakeup.org  
0404 530 561 (Monday to Thursday)



Australian Government  
Department of Agriculture,  
Fisheries and Forestry



Future Drought Fund



FRRR  
Foundation for Rural  
Regional Renewal



Australian Rural Leadership Foundation



This project is supported by FRRR, through funding from the Australian Government's Future Drought Fund.

# Greta and District Community Directory

<b>Greta Auskick</b>	Paige Perkins p.twamley@hotmail.com
<b>Greta Bunyip -District and Community Newsletter</b>	Kris Porker 03 5766 6417 gretabunyip@gmail.com
<b>Greta Cemetery Trust</b>	Noeleen Lloyd (Secretary) 0427 276 372 noeleenlloyd@gmail.com
<b>Greta Community Safety Group</b>	David Salau (Convenor) 0408 387 582 dsal37@gmail.com
<b>Greta Craft Group</b>	Nola Jones 03 5727 9295 nolajones@iinet.net.au
<b>Greta Cricket Club</b>	Mick Harvey (President) 0434 101 486
<b>Greta Fire Brigade</b>	Kaylene Hooper (Secretary) 0401 620 300 hooperrk@hotmail.com Paul McCallum (Community Safety Co-ordinator) 0488 303 121
<b>Greta Football and Netball Club</b>	Michael Polwarth (President) 0419 372 535 gfnc@bigpond.com
<b>Greta &amp; Hansonville Hall Committee</b>	Noeleen Lloyd 0427 276 372 noeleenlloyd@gmail.com
<b>Greta Heritage Group</b>	Noeleen Lloyd 0427 276 372 noeleenlloyd@gmail.com
<b>Greta Sports Complex Inc.</b>	Gordon Perkins (President) 0439 662 030
<b>Greta Uniting Church</b>	Lyn Hammond 0438 676 782 terrylynh13@bigpond.com
<b>Greta Valley Landcare Inc.</b>	Anthony Griffiths 0429 950 712 secretary@gretalandcare.org.au
<b>Greta Valley Primary School</b>	Howard Gibson (Principal) 03 5766 6344 gretavalley.vic.edu.au

## EMERGENCY SERVICES

<b>POLICE 000</b>	<b>FIRE 000</b>	<b>AMBULANCE 000</b>	<b>SES (Storm - Flood) 132 500</b>
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## OTHER USEFUL NUMBERS

<b>Poisons Information Hotline 131126</b>	<b>National Security Hotline 1800 123 400</b>	<b>Lifeline 131 114</b>	<b>Health Direct 1800 022 222</b>
<b>Crime Stoppers 1800 333 000</b>	<b>Police Assistance Line 131 444</b>		<b>Rural City of Wangaratta 03 5722 0888</b>



# REMEDIAL MASSAGE BENALLA

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## OFFERING

- REMEDIAL
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## HOURS

MONDAY - WEDNESDAY 9:45 - 3PM  
THURSDAY 9:45 - 7PM  
FRIDAY 8:00 - 7PM  
SATURDAY, SUNDAY FROM 8AM

JANE SIMSON  
(DIP REMEDIAL MASSAGE 1998)  
0406 133 281  
REMEDIALMASSAGEBENALLA@GMAIL.COM  
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1634 GLENROWAN-MOYHU RD, GRETA

*contact*

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## Wangalla Hay sales



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...5x4 Wheaten Rolls

...5x4 Oaten Rolls

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